# **DR-2 Disclosure Summary Page**

**DR-2** 

| Gary Mohr for Ald | derman                          |  | Status:        |      | Audited               |
|-------------------|---------------------------------|--|----------------|------|-----------------------|
| Committee Type:   | City Candidate - City Council   |  | Statutory Due  | Date | 1/19/2015             |
| County:           | Scott                           |  | Adjusted Due   | Date | 1/20/2015             |
| District:         | 0                               |  | Filed Date     |      | 1/14/2015 10:25:29 AM |
| Committee Code:   | 14147                           |  | Postmark Da    | te   |                       |
| Political Party:  | Not Available                   |  | Amendment Date |      |                       |
| Report Date:      | 2014 Candidate Name: Mohr, Gary |  |                | '    |                       |

#### **Treasurer**

| Last Name: Guy                |           | First Name: | Kimberly |                         |     |
|-------------------------------|-----------|-------------|----------|-------------------------|-----|
| Address: 6110 Hillandale Road |           |             |          |                         |     |
| City: Davenport               | State: IA | Zip Code:   | 52806    | <b>Phone:</b> 563-343-1 | 733 |
| E-Mail: kim@trackerscorp.com  |           |             |          |                         |     |

# Chairperson

| Last Name: Kardell             | First Name: | Brian     | MI:   |              |          |
|--------------------------------|-------------|-----------|-------|--------------|----------|
| Address: 5744 Craigin Bluff Ct |             |           |       |              |          |
| City: Bettendorf               | State: IA   | Zip Code: | 52722 | Phone: 563-6 | 550-9550 |
| E-Mail:                        |             |           |       |              |          |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$4,140.00 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$4,140.00 |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$4,140.00 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |